

3.—THE FOUR HORNS — SYMBOLS OF DIVIDED GREECE (v 8, with v 22)

(See Chart No. 34—Four Horns and Little Horn)

After Alexander's untimely death, rival Greek contenders struggled for leadership, and at length the empire was divided between four of his generals. **Cassander** took Macedonia and Greece; **Lysimachus** took Thrace and portions of Asia Minor; **Seleucus** took Babylon and Assyria; and **Ptolemy** took Egypt, Palestine and part of Syria. Alexander's kingdom was literally divided "toward the four winds of heaven".

4.—THE LITTLE HORN — SYMBOL OF ROME, PAGAN AND PAPAL (vv 9-12, with vv 23-25)

(See Chart No. 34—The Four Horns and the Little Horn and No. 35—The Little Horn Wars Against Christ)

Whilst this power is not identified by name, the marks of identification are too numerous and explicit to permit any mistake.

IDENTIFICATION OF THE LITTLE HORN OF DANIEL 8

Bible Specifications	Meaning	Historical Fulfilment
Waxed EXCEEDING GREAT" (v 9)	Greater than Medo-Persia or Greece	Rome in its dual form (Pagan and Papal)
'Towards the south, east, and pleasant land' [Palestine] (v 9)	Arose and conquered FROM THE NORTH-WEST	Rome
'Of fierce countenance" (v 23)	Fierce, warlike aspect (compare Deut. 28:50)	Rome
'Understanding dark sentences" (v 23)	Spoke a strange, new language (compare Deut. 28:48, 49)	Rome
'He shall magnify himself in his heart" (v 25)	Proud, arrogant, domineering nature (compare Isa. 14:12-14)	Rome
'He shall destroy the mighty and the holy people" (v 24)	Persecuted the true people of God	Rome
'He shall stand up against the Prince of princes" (vv 11, 25)	Made Christ the special target of attack	Rome
'Cast down His [Christ's] Truth and Sanctuary" (vv 11, 12)	Opposed and perverted the vital truths associated with the Sanctuary	Rome
'By him the daily sacrifice was taken away" (v 11)	Took away the original Gospel provisions, as appointed by God	Rome
'Practised and prospered" till "the time of the end" (vv 12, 24, 17, 19)	Continued until the latter days. Longer than any other power in history	Rome

What is meant by the "Daily Sacrifice" of Dan. 8:11-15?

Only one word is found in the original Hebrew of this passage—TAHMID—which means "continual", or "regular". The same Hebrew word is found in Dan. 11:31 and 12:11. The word "sacrifice" in these verses is not present in the original text, but is